



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicants: Michael J. Elliott, Ravinder N. Maini and Marc Feldmann

Serial No.: 08/602,272

Group Art Unit: 1642

Filed: February 16, 1996

Examiner: K. Canella

For: METHODS OF PREVENTING OR TREATING THROMBOSIS WITH TUMOR
NECROSIS FACTOR ANTAGONISTS (As Amended)

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CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>3-12-01</u>	<u>Sandra Jarmal</u>
Date	Signature
<u>Sandra Jarmal</u>	
Typed or printed name of person signing certificate	

#25
KJ
3-15-01

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

03/15/2001 STEFFERA 00000112 08602272
01 FC:117 890.00 OP
03/15/2001 STEFFERA 00000113 08602272
01 FC:119 310.00 OP

Applicants hereby appeal to the Board of Appeals from the decision dated September 13, 2000 of the Primary Examiner finally rejecting Claims 6, 8-10, 12-15, 29-32 and 34-37. The items checked below are appropriate:

- ☒ Applicants hereby petition to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated September 13, 2000 for three months from December 13, 2000 to March 13, 2001.
- ☐ A ☐ month extension of time to respond to the Office Action Made Final dated ☐ was filed on ☐ with payment of a \$☐ fee.
☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Office Action Made Final.
- ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/> [X]	Extension of Time for three months		\$	<u>890</u>
[]	Additional Extension of Time:			
	Fee for Extension	([] mo.)	\$	<u> </u>
	Less fee paid	([] mo.)	- \$	<u> </u>
	Balance of fee due		\$	<u>0</u>
[]	Oral Hearing		\$	<u> </u>
<input checked="" type="checkbox"/> [X]	Notice of Appeal		\$	<u>310</u>
[]	Other _____		\$	<u> </u>
	TOTAL		\$	<u>1200</u>

5. The method of payment for the total fees is as follows:

☒ A check in the amount of \$1200.00 is enclosed.

☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Helen Lee
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Lexington, Massachusetts 02421-4799

Date: March 12, 2001